

WASHINGTON 25, D. C.



DEPARTMENT OF STATE

WASHINGTON

May 9, 1963

Dear Mr. Warner:

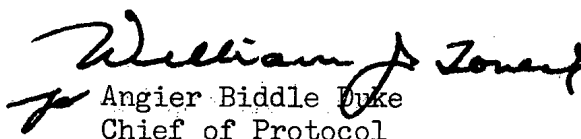
The Department of State is planning to resubmit draft legislation to the First Session of the Eighty-eighth Congress to authorize certain retired personnel of the United States Government to accept and wear decorations, presents, and other things tendered them by certain foreign governments which are being held in custody by the Department.

Please inform the Department whether there are any additions, deletions, or other changes in the list which you forwarded to it on January 23, 1962 for inclusion in the omnibus bill which was submitted to, but was not passed by, the Second Session of the Eighty-seventh Congress.

In order to be considered for inclusion in this bill, this information must be received by the Department of State no later than Thursday, May 16, 1963. If no information is received, it will be assumed that the information as previously furnished is correct.

You may wish to refer to S.2919 which was referred to the House Committee on Foreign Affairs on May 21, 1962.

For the Secretary of State:

  
Angier Biddle Duke  
Chief of Protocol

Mr. John S. Warner,  
Legislative Counsel,  
Central Intelligence Agency,  
Washington 25, D.C.

**BOTTOM**

**UNCLASSIFIED**

**CONFIDENTIAL**

**SECRET**

**CENTRAL INTELLIGENCE AGENCY  
OFFICIAL ROUTING SLIP**

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TO	NAME AND ADDRESS	DATE	INITIALS
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<input type="checkbox"/>	<b>ACTION</b>	<input type="checkbox"/>	<b>DIRECT REPLY</b>	<input type="checkbox"/>	<b>PREPARE REPLY</b>
<input type="checkbox"/>	<b>APPROVAL</b>	<input type="checkbox"/>	<b>DISPATCH</b>	<input type="checkbox"/>	<b>RECOMMENDATION</b>
<input type="checkbox"/>	<b>COMMENT</b>	<input type="checkbox"/>	<b>FILE</b>	<input type="checkbox"/>	<b>RETURN</b>
<input type="checkbox"/>	<b>CONCURRENCE</b>	<input type="checkbox"/>	<b>INFORMATION</b>	<input type="checkbox"/>	<b>SIGNATURE</b>

**Remarks: Shades of the past!! You might want to call Miss Nurmi on this and prepare a letter similar to that of 23 January 1962 so that it will be in State's hands no later than Thursday, 16 May.**

STAT

**Assistant Legislative Counsel**

**FOLD HERE TO RETURN TO SENDER**

**FROM: NAME, ADDRESS AND PHONE NO.**

**DATE**

**Assistant Legislative Counsel, 7D01**

**14 May 61**